## BOARD OF SELECTMEN MEETING AGENDA – May 19, 2014

\*\*please note that all times are approximate\*\*

7:00 p.m. - Selectmen's Meeting Room, 63 Main Street, Northborough, MA

- \*Pledge of Allegiance
- \*Approval of Minutes of April 14, 2014 Regular Meeting.
- \*Approval of Minutes of April 28, 2014 Regular Meeting.

### 7:00 p.m. - <u>ELECTION OF OFFICERS</u>

#### 7:05 p.m. - PUBLIC HEARING

To consider Pole Petition 4A0F8NM from Verizon New England and Massachusetts Electric Company for two new pole locations on Monroe Street.

## 7:10 p.m. - DANIEL FISHBEIN – BOY SCOUT TROOP 101

Presentation on Eagle Scout Project to benefit the Northborough Historical Society.

#### 7:15 p.m. - FRED LITCHFIELD – TOWN ENGINEER

Approval/Execution of Intermunicipal Agreement with the Town of Spencer for 2014 CIC Matching Grant Funds for Stormwater Management.

# REPORTS PUBLIC COMMENTS NEW BUSINESS

- 1. Transfer of Cemetery Deed A698.
- 2. Execution of Cemetery Deed A939.
- 3. Any other business to come before the Board.